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JTHS-MIAMI  
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# BUSINESS PARTNER MEMBERSHIP APPLICATION

## JOIN JTHS-MIAMI TODAY

Connect with one of the largest Real Estate Networks in the nation

Name of Company: \_\_\_\_\_  
 Representative: \_\_\_\_\_  
 Servicing Area(s): \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 Business Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Cell: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Web Address: \_\_\_\_\_

- Business Membership: The firm owns membership, designating only one representative. Representatives can be changed.
- Individual Membership: Individual is the member. Membership remains with Individual if they move from one firm to another.

Service or product offered: \_\_\_\_\_  
 Roster classification: \_\_\_\_\_  
 (Choose 1 only)

|  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Financial Advisors      | <input type="checkbox"/> Organizations  | <input type="checkbox"/> Attorney        | <input type="checkbox"/> Inspection Services  |
| <input type="checkbox"/> Interior Design/Staging | <input type="checkbox"/> Builders       | <input type="checkbox"/> Insurance       | <input type="checkbox"/> Real Estate School   |
| <input type="checkbox"/> Communications          | <input type="checkbox"/> Lenders        | <input type="checkbox"/> Title Companies | <input type="checkbox"/> Computers/Web Design |
| <input type="checkbox"/> Computers/Web Design    | <input type="checkbox"/> Moving Company | <input type="checkbox"/> Other _____     |   |

Information as provided above will be printed in the Council's Business Partners roster, and all mailings sent to the above address. If firm provides more than one service or product, extra classifications can be listed at \$50 each, per year. If more than one individual in the firm would like to be listed separately in the roster and receive mailings, add \$50 per year for each additional person and complete the following information:

|                                |                                |
|--------------------------------|--------------------------------|
| Name: _____                    | Name: _____                    |
| Address: _____                 | Address: _____                 |
| Phone: ( _____ ) _____ - _____ | Phone: ( _____ ) _____ - _____ |
| Fax: ( _____ ) _____ - _____   | Fax: ( _____ ) _____ - _____   |
| Cell: ( _____ ) _____ - _____  | Cell: ( _____ ) _____ - _____  |
| E-mail: _____                  | E-mail: _____                  |

Do you or any officer or partner have an active real estate license?  
 No  Yes, Name: \_\_\_\_\_ License #: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Dues are pro-rated quarterly as of date of application through June 30 and are non-refundable. Please make checks payable to Miami Association of REALTORS®.

|                           | JAN - MAR       | APR - JUNE      | JULY - SEPT     | OCT - DEC       |
|---------------------------|-----------------|-----------------|-----------------|-----------------|
| Dues (Prorated):          | 125.00          | 62.50           | 250.00          | 187.50          |
| Adtl. Listing @ \$50/ea.: | _____           | _____           | _____           | _____           |
| <b>TOTAL:</b>             | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ _____</b> |

CREDIT CARD TYPE:  VISA  MASTERCARD  AMEX  DISCOVER

CREDIT CARD No. : \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EXP. DATE: \_\_\_\_/\_\_\_\_ CVC#: \_\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_

**For more info contact JTHS-MIAMI at (561) 746-2707 • jths@miamire.com**  
 JTHS-MIAMI Business Partner • Corporate Membership (July 1- June 30)